# What

A 5-mile fun trail run for 16+ years with an ascent of 657ft from Fernhurst Recreation Ground to the summit of Blackdown, the highest hill in South Downs National Park and Sussex.

This previously established race is being resurrected as an annual fundraising event for the rebuilding of the village sports pavilion.

Before the run to the summit there will be a ‘Run around the Rec’ for under 16 years and those that do not want to run to the summit.

# Awards

|  |  |  |
| --- | --- | --- |
|  | **Male** | **Female** |
| Villager, lives within the boundary of Fernhurst Parish.  Reference. . . . . . . | Cup | Cup |
| Open, all entrants | Cup | Cup |

**NOTE: Cups awarded are to be returned before next year’s event.**

All entrants under 16’s will receive a ‘goodie’ bag.

|  |  |
| --- | --- |
| Entry |  |
| To the summit |  |
| ‘Run around the Rec’ |  |
| Runner Details |  |
| Forename |  |
| Surname |  |
| Address Line 1 |  |
| Address Line 2 |  |
| Address Line 3 |  |
| County |  |
| Postcode |  |
| Country |  |
| Contact phone no. |  |
| Email address |  |
| Date of birth |  |
| Next of kin |  |
| Next of kin relationship |  |
| Next of kin contact phone no. |  |
| Your gender |  |
| Do you consider yourself to have a disability which should be brought to the attention of the Race Director to make special arrangements? | Yes / No |
| Are you affiliated to UK Athletics? | Yes / No |
| Affiliation / Registration No. |  |
| Fees |  |
| To the summit |  |
| Affiliated to UK Athletics | £20 |
| Non-affiliated | £22 |
| ‘Run around the Rec’ |  |
| 16+ years | £5 |
| Under 16 years | £5 |

# Finally

1. There needs to be an entry form per person.
2. Payment by cheque payable to Fernhurst Recreation Ground Trust.
3. Entry form(s) and remittance to be sent to,

Blackdown Hill Challenge

Sopers Cottage

Hogs Hill

Fernhurst

GU27 3HX

1. Vest numbers, required for the start of the run will be available at registration.

Print Name: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Date: . . . . . . . . . . . .

Signature: . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .